

**DIRECTORATE OF FISHERIES, HIMACHAL PRADESH,  
BILASPUR-174001.**

No.FSH-B(2)-93/95-E-VII- 116/22

Dated:- 07-03-2022

**EMPLOYMENT NOTICE**


**RECRUITMENT OF FISHERIES FIELD ASSISTANT (CLASS IV) ON CONTRACT BASIS**

Applications are invited for filling up of Sixteen posts of Fisheries Field Assistant (Class-IV) in the Department of Fisheries, H.P. on Contract basis from the eligible candidates. The detail of criteria is as under:-

1.	Name of post	Fisheries Field Assistant (Class-IV) (on Contract Basis as per Govt. H.P. norms)				
2.	Break up of post	General (UR) 03	OBC 05	SC 05	SC (BPL) 02	UR (WFF) 01
3.	Salary (during contract period)	60% of Pay Level-1, Cell-1 =18000 (18000@60% =i.e. 10800/- monthly pay)				
4.	Essential Qualifications	i) Matriculation from a recognized University/Board or its equivalent. ii) Physical standard:- (a) Height = 165 cm (b) Chest = 79-84 cm (c) Speed on foot 16 Km. within 4 hours & Knowledge of swimming.				
5.	Desirable Qualification	Should have knowledge of customs, manners and dialects of Himachal Pradesh and suitability for appointment in the peculiar conditions prevailing in the Pradesh.				
6.	Age	a) Between 18 to 45 years (as on 01-01-2022). Relaxation of age is admissible as per Govt. instructions issued from time to time.				
7.	Mode of Selection	i) Merit of minimum educational qualification, in terms of the Recruitment & Promotion Rules, shall be calculated as Under:- (Percentage of marks obtained in prescribed education qualification to be calculated out of 85 marks. For example, a candidate getting 50% marks in Matric will be given 42.5 marks).			85	
		ii) Evaluation as per the parameters devised by the Department of Personnel vide Notification No. Per(AP.B)B(15)-5/2014, Dated 17-04-2017 (Annexure-A)			15	

**Note & Instructions for Applicants:-**

1. The application on prescribed format alongwith the relevant supporting documents as prescribed by the Government vide Notification Per(AP.B)B(15)-5/2014, Dated 17/04/2017(detail annexed as Annexure-"A") should reach in the office of the Director-cum-Warden of Fisheries, Himachal Pradesh, Bilaspur-174001 **on or before 31/03/2022 for non-schedule tribal area and from schedule tribal area on or before 11/04/2022**. The applications received after the last date or found incomplete will be rejected and no correspondence in this regard will be entertained. No TA/DA will be payable to the applicants for appearing in the screening Test/Physical Test. Selected candidate will be posted anywhere in the Department of Fisheries, H.P. The No. of post(s) are tentative and may increase/decrease. In case of increase of post(s) the same shall be filled from waiting list prepared at the time of selection of the post being advertised. Candidates can download the application form(Annexure-B) from the official website of Directorate of Fisheries, H.P., Bilaspur **Website: [hpfisheries.nic.in](http://hpfisheries.nic.in)** . The decision of the department regarding eligibility etc. of a candidate for admission to physical test or selection will be final and no correspondence/ personal enquiries will be entertained.

  
(Satpal Mehta)  
Director-cum-Warden of Fisheries  
Himachal Pradesh, Bilaspur  
Ph. No. 01978-224068  
e-mail:- [fisheries-hp@nic.in](mailto:fisheries-hp@nic.in)

Endst. No. FSH-B(2) 93/95-E-VII- 2410-18

Dated:- 07-3-22

Copy forwarded for information and necessary action to:-

1. The Secretary(Fisheries) to the Govt. of Himachal Pradesh, Shimla-2.
2. The Director, Information & Public Relation Department, Himachal Pradesh, Shimla-2 with requested to publish the advertisement in two daily news paper within one week and its documents is hereby enclosed for favour of information & necessary action, please.
3. The Director of Labour and Employment, Shimla, H.P.
4. The District Employment Officer, Bilaspur/Sub-Employment Exchange, Ghumarwin, Distt. Bilaspur , H.P. with requested to supply the names of candidate reserved categories wise post to this Directorate before 10-04-2022, please.
5. Incharge, Webcell Branch, Directorate of Fisheries, H.P., Bilaspur with the direction to upload the advertisement/Employment Notice alongwith proforma of application and terms & conditions on Department of Fisheries, H.P. website.
6. The Personal Assistant to Director-cum-Warden of Fisheries, H.P., Bilaspur.
7. Notice Board of this Department.

(Satpal Mehta)

Director-cum-Warden of Fisheries  
Himachal Pradesh, Bilaspur  
Ph. No. 01978-224068  
e-mail:- fisheries-hp@nic.in

**Annexure-“A”**

Evaluation of documentation is based on the parameters devised by the Department of Personnel, Govt. of Himachal Pradesh vide Notification No. Per(AP).B(15)-5/2014, dated 17<sup>th</sup> April,2017 for category-D post(s) as under :-

Sr. No.	Detail of Criteria of 15 marks	Marks	Competent authority to issue the certificates
i)	Merit of minimum educational qualification, in terms of the Recruitment & Promotion Rules, shall be calculated as Under:- (Percentage of marks obtained in prescribed education qualification to calculated out of 85 marks. For example, a candidate getting 50% marks in Matric will be given 42.5 marks).	85 Marks	Concerned University/Board
ii)	Belonging to notified Backward Area or Panchayat, as the case may be	01Mark	Concerned SDO(c)/ Tehsildar/Naib Tehsildar
iii)	Land less family/ family having land less than 1 Hectare to be certified.	02 Marks	Concerned SDO(c)/ Tehsildar/Naib Tehsildar
iv)	Non-employment Certificate to the effect that none of the family members is in Government/Semi Government.	2.5 Marks	Concerned SDO(c)/ Tehsildar/Naib Tehsildar
v)	Differently abled persons with more than 40% impairment / disability/infirmity	01Marks	Health & Family Welfare authorities/Medical Boards
vi)	NSS (at least one year) certificate holders in NCC/ the Bharat Scout and Gold, Medal winner in National Level sports competitions	01Mark	Concerned Head of institution Certificate of medal winners in National level sports competitions shall be issued by concerned District Youth Services and sports Officer/Head of Institution.
vii)	BPL family having family annual income (from all sources) below Rs 40,000/- or as prescribed by the Govt. from time to time.	02.5 Marks	Concerned BDO by taking the authenticated entries in the “Pariwar Register” as the basis of such certificate or Concerned Commissioner/Joint Commissioner/Assistant Commissioner of Municipal Corporation or concerned Executive Officer of Municipal Council or Secretary of Nagar Panchayat, as the case may be.
viii)	Widow/divorced/destitute/single woman	01.5 Marks	As above.
ix)	Single daughter/Orphan	01Mark	As above.
x)	Experience upto a maximum of 5 years in Govt. /Semi-Govt. organization relating to the post applied for (0.5mark only for each completed year):	02.5 Marks	Competent authority of the concerned Government/Sate/Semi Government Organization.

**Prescribed Format**

**APPLICATION FOR THE POST OF FISHERIES FIELD ASSISTANT (CLASS-IV) ON CONTRACT BASIS.**

Space for  
passport size  
photo duly  
attested by  
Gazetted  
Officer

- 1. Name of applicant: - .....
- 2. Father's Name: - .....
- 3. Sex:- .....Male/ Female .....
- 4. Whether belongs to Gen.(UR)/ OBC /SC/SC (BPL)/ UR(WFF).....
- 5. Marital Status : .....
- 6. Date of Birth (DD. MM. YY.) .....
- 7 Nationality: .....
- 8. Permanent Address : .....
- .....
- .....
- .....

9. Correspondences Address: .....

- .....
- .....
- .....

10. Education Qualifications (enclose attested copies of certificates)

Examination	Marks obtained Total Marks	Total Marks	% Percentage of Marks	Copy attached (Y/N)

- 11. Bonafied Himachali certificate Yes/ No. ....
- 12. Whether belong BPL (Attach copy) Yes/No).....
- 13. Experience (Enclose copies) .....
- 14. Whether serving as a Govt. Employee give details : .....
- 15. Tel. No. /Mobile No. ....
- 16. E-mail:- .....
- 17. Aadhar No. ....
- 18. Whether registered in the Employment exchange -----Yes/ No.-----  
If yes, furnish the registration number. ....

**Declaration:-**

I \_\_\_\_\_ the above named candidate solemnly affirm and declare that the all the details given by me in the application form are true and correct and nothing has been concealed therein. If any discrepancy/false statement found in my application form. I shall be liable for all consequential action including cancellation of my candidature.

Date:-  
Place: -

**(Signature of the Candidate)**